THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Charles C. Armuth, Agent has presented to the State Enginee
of the State of Nevada Proof of Application of Water to Beneficial Use, from
an underground source
through a drilled well, pump and distribution system fo
irrigation
purposes. The point of diversion of water from the source is as follows: NW1/4 NW1/4 Section 12, T.39N.,
R.38E., M.D.B.&M., or at a point from which the NW Corner of said Section 12 bears N. 4 ⁰ 09" W., a distance of 640.0 feet
situated in Humboldt County, State of Nevada.
Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date
source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:
Name of appropriator Everett R. and Norma M. Issacs
Post-office address Winnemucca, Nevada
Amount of appropriation 0.17 c.f.s., but not to exceed 33.68 acre-feet per seasor
Period of use, from March 1st November 15th of each year
* Date of priority of appropriation January 21, 1964
Description of land to which the water is appurtenant:
3.42 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Of Section 12, T.39N., R.38E., M.D.B.&M.
5.00 acres in the SE¼ NW¼ NW¼ of Section 12, T.39N., R.38E., M.D.B.&M.
8.42 Acres Total
*This certificate changes the point of diversion of a portion of Permit 21761,
Certificate 7253, therefore the date of priority remains the same as Permit 21761. Certificate 7253.
This certificate is issued subject to the terms of the permit and with the under-
standing that the total duty of water shall not exceed 4.0 acre-feet per acre per
season from any and/or all sources.
The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.
IN TESTIMONY WHEREOF, I PETER G. MORROS , State Engineer
Compared bl/bd of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Bk Page 13th day of DECEMBER , A.D. 19 82
County Records. State Engineer
1923 State Engineer